

Message of NA: *"...that an addict, any addict, can stop using drugs, lose the desire to use, and find a new way to live. Our message is hope and the promise of freedom."*

Primary Purpose: *"...to carry the message to the addict who still suffers..."*

Basic Text - 6th Ed. -

STEP 7

"We humbly asked Him to remove our shortcomings.."

Asking God for help and relief was not on my disturbed mind when I attended my first NA group 27 years ago. But I was sick and tired of slowly committing suicide with drugs, hatred, shame, and terror. Miraculously, I was graced with a divine will to find a new way to live.

In the spirit of humility, before I believed in a loving God I believed in a loving Sponsor. Before I had faith in a loving God I had faith in a loving Sponsor. Before I relied on a loving God I relied on a loving Sponsor. Before I trusted a loving God I trusted a loving Sponsor.

My Sponsor was my Step Working Guide. He suggested I call two men and two women to get their perspective on every step: "If we truly want to be free, we will take a good look at input from fellow addicts." I practiced the principle of discernment by listening to the spirit of men and women in our diverse fellowship when I attended meetings.

But no matter how often I visited various groups, I felt confused, frustrated, and unsure about shortcomings. Are they similar to defects, or are they different? Why do steps six and seven use the words interchangeably? Despite my fear of the unknown, I was open-minded to new ideas and new people - but what, exactly, is a shortcoming?

A loving Sponsor taught me shortcomings are the result of acting on my defects.

My greed, immaturity, and selfishness led me to be dishonest on my tax returns for over a decade. My control, fear, and indifference led me to sexually exploit men I knew were using drugs (with over 20 years clean). My ego, grandiosity, and image led me to be codependent when I had five service commitments and sponsored 12 addicts NOT believing in a loving God.

IF I DON'T PRAY BEFORE I ACT, I WILL ACT LIKE I DON'T PRAY...

When my t-cells dropped to 57, I took suggestions from my doctor not my disease. When my older sister hurt my feelings, I responded with serenity not sarcasm. When a service provider refused to admit their glaring mistakes, I responded with acceptance not arrogance.

Step Seven is a deeper level of surrender. Every day I'm blessed with the freedom to change and the opportunity to choose - neither emotionally not intellectually - spiritually, His will for me in my actions. Today I have more compassion and less contempt for other people, and most importantly, for my awakened spirit.

DC LINK

TRADITION 7

"An NA group ought never endorse, finance, or lend the NA name to any related facility or outside enterprise, lest problems of money, property or prestige divert us from our primary purpose."

NA is not a business. NA is a spiritual fellowship. In those instances where we must collect or disburse funds, we have to minimize the cost to the Fellowship. Churches and other spiritual assemblies have problems maintaining their focus because money can be divisive and result in unpleasant conflicts between those who seem to have too much and those who most certainly have too little. Our service bodies are nothing more than holding companies for what we share in common. It is hard in some of the committees to remember that while the illusion of power can come with a title, service positions are nothing except opportunities to help those who may otherwise die or suffer. It is easy to see ourselves as more than we are because of this. Nevertheless, we surrender and pray for a loving God to help us remember our contribution to what we have been given only allows us to increase our being by more giving. This is how we fill the hole the gut.

The Seventh Tradition speaks about being fully self-supporting. In this Tradition, bully means completely. We decline all outside contributions to avoid influences that would change NA from the miracle that it is into something else. Many laces would like to give us free meeting rooms. We insist on paying rent. This helps to insure our autonomous groups. We also refuse donations of money, material and services from outside our Fellowship. We send back the money with a note of thanks and a friendly explanation. We cannot afford to be obligated or even to feel obligated. Our sense of obligation may affect our actions and decisions as recovery groups. Our own experience and that of others teaches us that the only way to deal with issues of integrity is before a problem occurs. After the damage is done, all you can do is hope to survive.

Integrity is bringing all parts of something together to form a cohesive whole. When an organization or fellowship takes money or other forms of support from an outside source, it becomes to whatever extent dependent. This is why NA declines outside contributions. To effect personality change, recovery has to strike close to a person's heart or soul and this is delicate. It goes beyond the outside world to the reality of a person inside. Our program is grounded in spiritual principles. To drift away from the honest caring and sharing begun in our tremendous growth period in the 1970's is to betray the spirit of NA. After all, it is the promise of freedom from active addiction that attracted so many addicts to our program in the first place. The vast numbers of incoming members assures us that our members who already know about recovery and principled living will be outnumbered. It takes principles and courage to interact with the newcomers and help them keep pace with the demands placed upon them. This is a big job and we run a severe risk of developing teams of followers, but we just have to pray and do the best we can. Our need for prayer and meditation is greater when we have the support of a great number of people - because we may, on occasion, be wrong! Listening to the inner voice may be our only chance of getting it right! This doesn't mean we act against the majority, we just bring our Higher Power into the picture. If our inner voice says something worth hearing to us, it may be interesting to others.

We also need to look at the less obvious effects of this Tradition on NA as a whole. If our service boards and committees become dependent on sales of NA materials to outside enterprises, for income, how does this affect our motivations and the development of NA recovery materials? If pressed to decide between something that is helpful to our members and something that will appeal to the treatment community, which way will we go? Our Fifth and Sixth Traditions become interrelated here. Our primary group purpose comes first. These are issues we have faced in the past and continue to face today. Money can't buy what we have to offer.

In our addiction, we were never able to be self-supporting. If we made plenty of money, we may come to realize how dependent we were in other ways. We were always dependent on others. That is why it is so important for us to be self-supporting in our recovery. It affects how we feel about ourselves and how other people regard us. By simply being self-supporting we owe nothing to anyone other than our group and the Fellowship. Dependency had become a way of life. In order to begin to recover we must break that chain and a way to begin is by supporting our home group. Money is the least part of our recovery program and self-supporting means a lot more than throwing a dollar in the basket. No one can say you owe me. One rule of life is that if you take someone's money, you take their preferences. We begin to stand on our own two feet and take pride in our independence. This doesn't mean we can't ask for help, it means we do our best to pay our way. This is part of our freedom in recovery. Financial and emotional support from our members gives us a solid base in recovery.

Keys to Freedom

As we practice these principles in all our affairs, they gain traction in our lives, and they start feeling more natural. For example, in the beginning we may have to consciously practice being honest. As we continue this practice, we find dishonesty progressively more uncomfortable, perhaps even agonizing; and gradually we notice that honesty has become more normal for us. We are basically honest people, and we even like it. Some say this is how we know a Higher Power is involved. When our defects are removed, we may not feel them go. We may not even notice the change unless we fall back into old behavior and find that it is no longer comfortable or workable for us. We call our sponsor in distress over having “done it again,” or even because we are thinking about acting on that old defect and realize how long it has been since that behavior had crossed our minds. Learning to survive our impulses without acting out is a new freedom. Over time, the desire to act against our values begins to fade. Our self-made prisons no longer serve us. We are free to explore and discover what we are good at. We are free to participate, create, care and share, surprise ourselves, take risks, be vulnerable, and stand on our own two feet. We find our beliefs and begin to act on them. We make decisions based on our values. We walk through fear and wake up to the miracles that surround us. We are free to be who we are and live as we choose. When we feel the deepest gratitude, we can look back and see that our path to that moment was neither short nor straight. What seemed like the worst decisions at one time in our recovery opened the door for some of our greatest opportunities later on. We may simply outgrow some of our decisions. What was right for us at one point in our recovery may not be right for the rest of our lives, but it can be difficult for us to move on. Gifts can come wrapped in such strange packages that we don’t always recognize them when they arrive. Nothing that happens is entirely good or entirely bad. We do not pretend that there are no mistakes in recovery, but sometimes those mistakes can take us in a direction we hadn’t thought of before. Recovery is not a standardizing, “cookie-cutter” process. We don’t all go through the process in the same way and we don’t all come out of it the same. But there are some familiar landmarks we pass. We have phases and stages, corners we turn, staircases we climb. Each of us has periods of intense growth and times when change is more subtle. Having a new way to live means that we have to live in new ways, and we can get confused or lost even when we have many years clean. Allowing each other room to grow at our own pace is difficult, especially when we care for each other, but self-acceptance and self-respect are the result of going through the process in our own way. Time is not the same as experience. Just because we have been here for a long time doesn’t mean that we know everything we need to know. We don’t graduate from the simple steps that keep us clean and free. Our lives continue to unfold. We start at different places and we grow at different paces. Time represents the opportunity for growth, but we still have to step up to the challenge and be open to the lessons. Practicing honesty, open-mindedness, and willingness keeps us teachable, grateful, and humble. The difference between humility and humiliation can be the level of acceptance we have about the information we get. When we listen with an open mind, anyone can carry a message to us. There are no unnecessary principles in NA, though we may learn them in our own time and in our own order. We can’t expect to find what we are looking for if we work some of the steps and not others—or if we are ignoring the traditions or living in conflict with our own values.

DC LINK

NA Recovery Stories

BARBARA D. NA CONVENTION EXPERIENCE...

I WENT TO MY FIRST WORLD CONVENTION 1993 IN CHICAGO. I HAD 6 MONTHS CLEAN AND THAT WAS WHEN I WAS AWARE OF THE MANY COINCIDENCES. MY SPONSOR SHARED WITH ME THAT IT WAS A GOOD THING. THERE WERE PEOPLE AT THAT CONVENTION FROM ALL OVER THE WORLD DOING THE SAME THING I WAS DOING...

STAYING CLEAN ONE DAY AT A TIME. I MET A GUY FROM SCOTLAND IN THE LOBBY OF THE HOTEL WE SHARED OUR STORIES AND FOUND OUT WE USED THE SAME DRUGS AND HAD THE SAME AMOUNT OF CLEAN TIME.

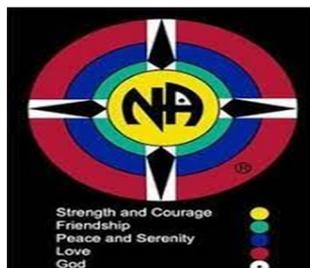
DURING THE SECOND NIGHT I WAS THERE MY BROTHER PASSED AWAY. I DEBATED WHETHER TO LEAVE THE CONVENTION. MY SPONSOR AND MY SUPPORT EXPLAINED TO ME THAT I WAS EXACTLY WHERE I NEEDED TO BE. I RECEIVED SO MUCH LOVE THERE. SINCE THEN, I HAVE BEEN TO MANY WORLD CONVENTIONS AND LOCAL CONVENTIONS AND I LOOK FORWARD TO MANY MORE.

WHEN I GO TO A CONVENTION I FEEL THAT MY HIGHER POWER PLACES ME IN SITUATIONS THAT NURTURE MY RECOVERY AND CREATES OPPORTUNITIES TO BOND AND MAKE NEW CONNECTIONS WITH RECOVERING ADDICTS.

A FEW YEARS AGO, BERMUDA HAD THEIR FIRST NARCOTICS ANONYMOUS CONVENTION, AND I WAS THERE. WHEN WESTERN QUEENS HAD THEIR FIRST NARCOTICS ANONYMOUS CONVENTION, I WAS THERE. THAT IS JUST ONE OF THE MANY WAYS I SUPPORT THE FELLOWSHIP.

I HAVE BEEN TOLD THAT I AM A MIRACLE AND TRULY BELIEVE MY HIGHER POWER PUTS MORE MIRACLES IN MY LIFE. THE JOURNEY CONTINUES...

THANKS FOR ALLOWING ME TO SHARE BARBARA D.



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NA Recovery Stories Cont....

Quinntez W. Experience, Strength and Hope...

Hello Everyone,

7/17/2021 is my one year anniversary, and I am honored to embark on my new journey and endeavors by diving in and offering myself and time to help be of assistance. I am 31 years of age; I came into this fellowship 7/16/2020 at the age of 30 and I have pursued all suggestions passed along to me from the predecessors. I received my new beginning in RAP Inc for my 28 days detox and from there transferred to 6 month 801 East transitional men's shelter. It was at 801 that I started to gain an intrinsic desire to become a long term member and to fully engage with my recovery and this new way of living. I am the first in any generation of my family to seek help from addiction and to become affiliated with any fellowship. I was ostracized and isolated during the early years of my recovery but have been able to blossom and bloom in such a way that my family and friends inquire about the process it took for me to become a productive and optimistic member of society. During my first 30 days at 801 I was eager and ambitious to locate a sponsor once I got out of my black out period. The blackout period was a time in which we were not able to use cellphones, leave the premises or have any outside visitors. This downtime gave me time to work on steps, gain a certain level of understanding about accountability, service work, and introspection. My first outside meeting after blackout was at Saint Martin's on North capitol street, and I have fallen in love with this new practice of living. Since this new epoch I have enrolled into UDC, started a partnership with (BOMF) Back on my feet which helps rebuild courage and determination one individual at a time. I run every morning, I gained employment with SOME as a program assistant and I volunteer at Central Union Mission. In order for me to continue to experience progressive group I have a keen understanding that daily submission is important and making two admissions, I am powerless over alcohol and drugs and my life has become unmanageable and that even when life comes together and I start to gradually obtain everything I have lost I can never go back to my old ways EVER. I don't have it all figured out and I don't plan to have a complete understanding of NA/AA but my curiosity and hunger to remain clean and sober ignites that fire to stay plugged in and apart of this dynamic fellowship. I inspire to continue to grow with NA participate in the service work and to remain Honest Openminded and willing to do whatever it takes to deliver the message to the addict who still suffers.

DC Link March 2021 Anniversaries & Acknowledgements... Congratulations All!



July 2021

Anniversaries / Announcements

24/7 NA MEETINGS ID: 494 965 5895 PASS: 1953

RHODA N celebrates 25 yrs at Living Life on Life Terms Group Thursday, July 1st@8pm ID: 438 348 3469, PW: 121525

BARBARA B celebrates her very first year at Miracle of Women Group on Saturday, July 3rd@9pm Meeting id: 9171964217 PW:1908

DAVID V celebrates 36yrs at The Alternative group Sunday, July 4 ZOOM 114114644 pw 016821

JEFFREY B celebrates 28yrs at Monday Night Step group Mon, July 5th @7:30pm ID:4574763595 PW: MNS

CHARLENE K celebrates 37yrs at Gateway To Recovery group on Thursday July 8th@7pm Meeting ID 395 553 318 password 1957

ROB R celebrates 31 years at Gut Bucket group Sat, July 10th@7 PM ID: 973 466 3601 PW: 8757

KENNON R celebrates 4yrs@Brentwood Women's Rap July 10th@11:30am to 1pm ID 794649553. Password -063230

KIM C celebrates 33yrs, BETTY H celebrates 38yrs & PAULINE S celebrates 39yrs at It Works: How and Why group July 12@7p Zoom ID 623 606 6098 / PW 010746

JAMILAH M, JANICE B & RICARDEAN F all celebrate 28 years at Women Do Recover Group July 16th@7:30pm Meeting ID: 450 339 7149; Passcode: STL

BOBBY G celebrates 15yrs at Fresh Start group Sat 7/17 @7:30PM ZOOM 480 806 6074 pw takemywill

CHRIS J celebrates 11yrs at Good Deal group Sat 7/17 7:00PM ZOOM 769 038 042 pw 8675309

MARGARET B celebrates 17yrs at Sisters In Recovery group Sat, July 17@11am Meeting ID: 885 4478 3657 PW: Sisters12

LISSA H. celebrates 30 yrs at Gut Bucket group Sat, July 24@7 PM ID: 973 466 3601 PW: 8757

BERLIN T celebrates 36yrs at Stepping In The Afternoon Step meeting July 15@2pm Meeting ID# 785 963 7766 PW#1953

STEVEN G celebrates 31yrs at Hope Fiends group Mon July 26@7pm Meeting Id 3295272677 pw 8W2UGA.

DC Link NA EVENTS



**2-3
JULY**

DC AREA SPECIAL
EVENTS PRESENTS...

July Marathon

2ND-2PM -8PM | 3RD-12PM-6PM

MTG ID# 813 4065 0978
PW: 123456

Celebrate FREEDOM

Montgomery Area Special Events

Come join us for a day of family fun at

Monster Mini Golf!



July 3, 2021

2pm-6pm



Adults: \$12.50 / Kids: \$10.50

9116 Gaither Rd, Gaithersburg MD

Pizza @ Pieology afterwards!

6:30 pm

15780 Shady Grove Rd, Gaithersburg MD

Have questions? Want to volunteer? Donate to MASE?

Contact:

Brad S. - 540.272.8899 CashApp: \$BradS196454

Allison B. - 540.539.6164 Venmo: @Allison-Boesnflug

DC AREA S.E. COMMITTEE 2021

- JAN 17** VISION OF HOPE MARATHON STARTS AT 12PM-8PM
- FEB 14** FUNDRAISER LOVE IS....? SPEAKER JAM
- MAY 22** CLICHE' DAY STARTS AT 12PM-10:00PM
- JUN 18/19** UNITY DAY STARTS AT 6PM-MIDNIGHT
- JUL 2&3** MARATHON \$5 DANCE FOLLOWING

Contact S.E Chair for more info
Rhoda N. 202-210-2794



BIND US TOGETHER • THE TIES THAT BIND US TOGETHER • THE TIES THAT BIND US TOGETHER • THE TIES THAT BIND US TOGETHER

Baltimore Area Special Events
is hosting

A TRIP TO



IN LARGO, MARYLAND

Saturday, August 14, 2021

11:00 AM - 7:00 PM

Ticket: \$60 per person
(3 years & older, 2 and under FREE)

- INCLUDES:
- Free Access to all Park Rides
 - Buffet Style Private Picnic for all Payees - 3:00 pm - 5:30 pm
Meal served 3:00 - 4:00 pm only
 - Included in meal: All you can eat Sliced BBQ Beef Brisket, Vegetable Lasagna, Southern Fried Chicken, Baked Beans, Potato Salad, Tossed Salad, Coca-Cola Products and Assorted Frozen Novelties
 - Free Parking at Six Flags
 - Park and Picnic entry

Season Pass holders **ONLY** can purchase **PICNIC ONLY** tickets for \$24 pp beginning at the July Special Events Marathon and until July 29th by contacting the Chair.

Chair: Sheila S. 443-208-6649
Vice Chair: Larry T. 410-500-0266

If you do not see the NA symbol, it is not a NA event!!



THE TIES THAT BIND US TOGETHER • THE TIES THAT BIND US TOGETHER • THE TIES THAT BIND US TOGETHER • THE TIES THAT BIND US TOGETHER

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DC LINK NA EVENTS cont...



43RD ANNUAL WHITE WATER RAFTING TRIP JULY 8 – 11, 2021



New River Gorge, WV Ace Adventure Resort
1 Concho Road, Oak Hill, West Virginia 25901

**JOIN US FOR A WEEKEND OF CAMPING, RAFTING, TUBING, FELLOWSHIP,
CAMPFIRE MEETINGS, WATER PARK AND HIKING ADVENTURES!!**



Registration Cost and Booking Information

Rafting Trip Sat 7/10/\$97.00 Camping Thurs-Sun \$27.00 7/8-7/11 (\$9/night)
Contact Agnes at Ace Adventure Resorts (304) 469-0130 to book.

Group Reservation #239246

**Call to reserve your rafting spot with a \$25 deposit per person.
Payment in full due by June 8th.**

Additional activities available for cost through Ace: water park, zip lining.
For more information contact:

Sharon B (301) 529-0763 or Mike B Home (540) 933-6241 Cell (703) 909-4304

WHAT TO BRING

1. Tent and sleeping bag plus any camping supplies such as flashlights, bug spray, rain jacket, hats, sunscreen, camp chairs, towel, personal toiletries. Showers on site.
2. Warm clothes for rafting - bathing suit plus non-cotton clothing for rafting as the river can be chilly.
3. Food (Non-perishable and/or a cooler). There are spots to have a fire so if you have campfire cookware bring it along.
4. Tennis shoes, water shoes or sandals that strap to your feet to wear in the river. **FLIP FLOPS ARE NOT PERMITTED FOR RAFTING OR TUBING.**
5. Life vest and an inner tube for Tubing on Friday. **VEST IS REQUIRED FOR TUBING.**
6. If you have an air pump to help inflate tubes, please bring it!
7. Bring your sponsor, sponsee, a newcomer. Invite everyone you know!

DON'T FORGET

REGISTRATION FORM Please Print Clearly!	PRICE / weekend	#	SUBTOTAL \$
Day Registration On-site Only	\$30 / person		\$
Pre-Registration Must be postmarked by 8/31/21	\$25 / person		\$
Registration After 8/31/21 - On-site Registration Only	\$35 / person		\$
Child and Non-Addict Registration	FREE		\$ FREE
Camping - open field, no H2O or electric, bathroom, no open fires, grills permitted	\$30 / person		\$
Unity Cabin - Full - Sleeps 30 1 Available	\$1500 / each		\$
Spiritual Cabin - Full - Sleeps 20 1 Available	\$1200 / each		\$
Gratitude Cabin - Full - Sleeps 14 4 Available	\$500 / each		\$
Serenity Cabin - Full - Sleeps 10 3 Available	\$350 / each		\$
Gratitude Cabin - Full bath, heat and A/C 1 Available for Single Males - Sleeps 12-14 1 Available for Single Females - Sleeps 12-14	\$40 / person		\$
RV Site with Hoobups - 2 available Tents and vehicles other than pull/tow are extra	\$125 / each		\$
RV Site without Hoobups Tents and vehicles other than pull/tow are extra	\$65 / each		\$
Friday Dinner Must be ordered by 8/31/21	\$10 / each		\$
Saturday Breakfast Must be ordered by 8/31/21	\$7 / each		\$
Saturday Lunch Must be ordered by 8/31/21	\$8 / each		\$
SATURDAY AFTERNOON PIG ROAST FREE TO ALL REGISTRANTS!	FREE		\$ FREE
Sunday Breakfast Must be ordered by 8/31/21	\$7 / each		\$
Newcomer Donation			\$
PLEASE DO NOT MAIL CASH! Make check or money order payable to and Mail to: TCAUR PO Box 613 Mechanicville, MD 20659	TOTAL PAYMENT ENCLOSED		\$
NAME:	Please list names of others you are registering		
ADDRESS:			
PHONE:			
EMAIL:			



REGISTER ONLINE AT: WWW.TCAUR.ORG

Lions Camp Merrick

3650 Rick Hamilton Place Nanjemoy, MD 20662
www.lionscampmerrick.org

Lions Camp Merrick is located in Historic Southern Maryland on the Banks of the Beautiful and Scenic Potomac River, about 40 miles South of Washington, DC

RETREAT HIGHLIGHTS

Fellowship and Fun in a Drug and Alcohol-Free Environment
Amphitheater Bonfire Recovery Meetings & Workshops all weekend
Friday Night Main Speaker

FREE PIG ROAST SATURDAY AFTERNOON

Auction of NA Memorabilia and Merchandise

[Donations of NA memorabilia and merchandise are welcome!]

Clean Time Countdown / Saturday Night Main Speaker

Sunday Morning Spiritual Speaker

Merchandise and Speaker Tape Sales

Sunday Morning Alternative Merchandise Sales

Narcotics Anonymous Jewelry Raffle

Coffee & Canvas

Bingo

Comhole Tournament \$10/team (prize)

Baseball/Volleyball Courts

Camping/Hiking Trails

We look forward to spending a fun-filled weekend of recovery with you!

WOULD YOU LIKE TO HELP?

Workshop Chair 6 months

Workshop Speaker 2 years

Main Speaker 5 years

Please submit tapes by 7/31/21 to: Programming Committee
PO Box 613 Mechanicville, MD 20659

WANT TO GET INVOLVED?

Please contact one of the subcommittee members below or visit the Registration or Merchandise Tables the weekend of the Retreat.

SUBCOMMITTEE CONTACTS

Chair	Steven K.	240.377.0706
Vice Chair	Alex S.	443.771.7375
Secretary	Sam S.	443.771.4396
Treasurer	Ashley P.	443.968.6405
Polky	Terry H.	202.763.6641
Activities	Andrew H.	240.687.5950
Arts and Graphics	Nikki T.	267.733-5983
Culinary	John P.	267.257.6648
Hospitality	Junior A.	240.471.5082
Merchandise	Bill R.	301.502.2020
Programming	Patrick F.	301.802.9584
Registration	Becca B.	240.309.0775

REGISTRATION INFORMATION

Registration open April 12th at 12:01 AM

Pre-registration is encouraged and appreciated!

Online registration available at: www.tcaur.org

Registration for children and non-addicts is free.

CAMP MEALS:

FREE COOKOUT SATURDAY INCLUDED WITH EACH REGISTRATION

BREAKFAST \$7/person/day Served 8:00 am, Sat & Sun

LUNCH \$8/person/day Served 12:00 pm, Sat

DINNER \$10/person/day Served 5:00 pm, Fri

All camp meals must be ordered by 8/31/21

Food, drinks, and snacks will be sold throughout the weekend.

LODGING:

Camp policy states that all overnight guests, including children of all ages, must pay for lodging.

PLEASE BRING YOUR OWN SHEETS, BLANKETS, PILLOWS, AND TOWEL.

Camping - unlimited, open field/wooded areas, no H2O or electric

Private Unity Cabin - Sleeps 30 - all the luxuries of a home

Private Spiritual Cabin - Sleeps 20 - all the luxuries of a home

Private Gratitude Cabins - Sleeps 14 - full bath, heat, A/C, bunkbeds

Private Serenity Cabins - Sleeps 10 - full bath, heat, A/C, bunkbeds

Single Males - 14 in a Gratitude Cabin

Single Females - 14 in a Gratitude Cabin

RV Sites w/Hoobups - tents/vehicles other than pull/tow extra

RV Sites w/o Hoobups - tents/vehicles other than pull/tow extra

Full Cabin Rentals may be co-ed and may include children

OTHERWISE NO CO-ED LODGING OR CHILDREN IN CABINS.

All Cabin & RV space assigned on a first come first served basis.

Please call Registration Chair for availability!

CAMP POLICY MUST BE RESPECTED AT ALL TIMES

Children under 12 must be accompanied by an adult at all times. Children under 16 must be accompanied by an adult when in the water areas.

No ATVs or other motorized vehicles, generators, roller blades, fireworks, skateboards, power tools, firearms, weapons, or ammunition permitted on property.

No pets allowed.

Smoking permitted in designated areas ONLY!

No open campfires - portable raised fire pits, charcoal or gas grills permitted.

Quiet Time from Midnight to 6:00am. No generators or loud music during this time.

TCAUR & Lions Camp Merrick assume no liability for Attendees.

NEITHER NARCOTICS ANONYMOUS NOR THE TRI-COUNTY OF SOUTHERN MARYLAND AREA ARE

AFFILIATED WITH LIONS CAMP MERRICK

DC LINK



Narcotics Anonymous

DC Area NA meetings are held virtually or closed until further notice!

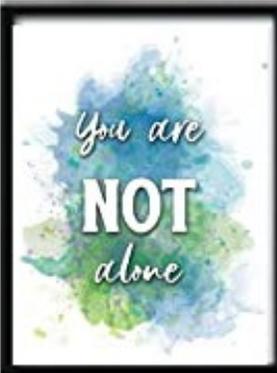
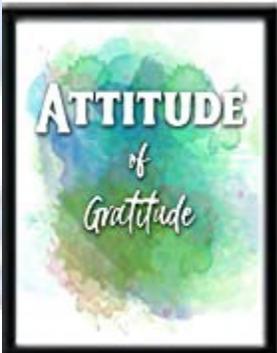
Many of the Chesapeake & Potomac Region's NA meeting have created virtual or phone meetings or have temporarily cancelled due to the Coronavirus pandemic.

For Virtual Meeting Information Go To:

<https://www.cprna.org/na-meetings/>

To Access Our DC Link Newsletter, Go To:

<https://www.cprna.org/our-areas/news/district-of-columbia-area/>



-DISCLAIMER-

The "DC Link" is the monthly newsletter of the DC Area Service Committee. Its purpose is "carrying the message of recovery and increasing unity". The opinions expressed here do not necessarily reflect the views of Narcotics Anonymous as a whole. No endorsement of, or affiliation with any organization is intended or implied. Reprint rights are granted to all service boards and committees of NA. Submissions from members are eagerly welcomed, but the newsletter subcommittee reserves the right to return or edit.

DC AREA SERVICE

Meets 1st Saturday of every month
Westminster Presbyterian Church
400 I St. SW

Admin. Body meets at 10:45am
Full body meets at 12 noon
Names of newly elected DCASC
trusted servants will be posted in
September newsletter

Chair: Joan H.

Vice Chair: Open

Secretary: Pam C.

Asst. Secretary: Vicki

RCM: Shirley B.

RCM ALT: Open

Treasurer: Tecoy W.

Asst. Treasurer: Open

COC Rep. William W.

DC Area Rep. to CPRCNA Program
Sub Committee: Open

DCASC Subcommittees:

Hospitals & Institutions (H&I)
Meets 4th Sat. at 116 T St. NE 3:00pm
Main Conference Room
Chair: Sranda W.
Vice Chair: OPEN.

Special Events
Meets 3rd Sat. of every month at
Dorothy Heights Library 10:00am
Chair: Rhoda N.
Vice Chair: OPEN

Newsletter
Meets 3rd Mon. of every month at
Lamond Riggs Library 6:00pm
5401 South Dakota Ave NE
Chair: Tammy F.
Vice Chair: OPEN

Literature
Meets TBD
Westminster Presbyterian Church
400 I St. SW 10:30am
Chair: Valencia H.
Vice: Luther L.

Policy
Meets 3rd Tues. of every month
at Plymouth Congregational
United Church of Christ 6:30pm
5301 North Capitol St NE
Chair: James T.
Asst. Policy Monitor: Charles N.

Public Relations (PR)
Chair: Open
Vice Chair: OPEN

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